

**No. 3/9(4)/2012-PP-/**  
**Government of India**  
**Ministry of Minority Affairs**

**11<sup>th</sup> Floor, Paryavaran Bhavan,**  
**C.G.O. Complex, Lodi Road,**  
**New Delhi-110003**  
**Dated: 04.07.2014**

To

The Pay & Accounts Officer,  
Ministry of Minority Affairs,  
Paryavaran Bhavan,  
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for Minority Concentration Districts (MCDs) to Government of **Jharkhand for the year 2014-15 for Pakur District.**

Sir,

In continuation to this Ministry's sanction letter of even number dated 10.12.12 releasing, inter-alia, an amount of Rs. 31.95 lakh, towards construction of girls school with hostel in Pakur district of Jharkhand, I am directed to convey the sanction of the President for release of an amount of Rs. **31,94,000/- (Rupees thirty one lakh ninety four thousand only)** as 2<sup>nd</sup> instalment for the year 2014-15 to the Govt. of Jharkhand for implementing the scheme "Multi Sectoral Development Programme for Minority Concentration Districts" for **Pakur** district as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Jharkhand through CAS, Reserve Bank of India, Nagpur.

2. The State Government should ensure that proportionate share of 50% of State share for the projects mentioned at annexure-I is released to the implementing agency alongwith Central share.
3. The expenditure is debitable to Demand No.68, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Governments, 02- Grants for State Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts, Schedule Tribes, Other Backward Classes and Minorities) -Other Grants (Minor Head), 01 - Multi sectoral Development Programme for minorities, 01.00.35 - Grant for creation of capital assets for the year 2014-15.
4. A copy of the Utilization certificate of 1<sup>st</sup> instalment is enclosed. Further it is certified that no UC is pending for this project.
5. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and the requisitioned amount with milestones and time frame, should also be furnished.

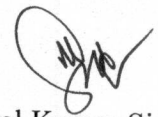
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उज्ज्वल कुमार सिन्हा/UJJWAL KUMAR SINHA  
अवर सचिव/Min. of Minority Affairs  
अल्पसंख्यक, नए दिल्ली  
Ministry of Minority Affairs  
भारत  
Govt. of India, New Delhi

6. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population has been selected for the projects mentioned at Annexure-I and also that duplication will not take place.
7. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.
8. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.
9. Utilisation of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.
10. This sanction issues with concurrence of IFD vide their Dy. No 252/IFD dated 25.06.14. It is noted at S. No. 41 in the Grant-in-aid Register.

Yours faithfully,



(Ujjwal Kumar Sinha)  
Under Secretary to the Government of India  
Tel: 011-24364283

उज्ज्वल कुमार सिन्हा/UJJWAL KUMAR SINHA  
अवर सचिव/Under Secretary  
अल्पसंख्यक कार्य मंत्रालय  
Ministry of Minority Affairs  
भारत सरकार, नई दिल्ली  
Govt. of India, New Delhi

Copy to:-

1. The Accountant General, Govt. of Jharkhand, Ranchi.
2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.
3. The Secretary/Principal Secretary, Welfare Department, Govt. of Jharkhand.
4. Secretary, Finance Department, Govt. of Jharkhand, Ranchi.
5. District Magistrate/District Commissioner, District Pakur, Jharkhand.
6. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.



(U.K. Sinha)  
Under Secretary to the Government of India

उज्ज्वल कुमार सिन्हा/UJJWAL KUMAR SINHA  
अवर सचिव/Under Secretary  
अल्पसंख्यक कार्य मंत्रालय  
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**Annexure-I**

**Name of the projects approved under Multi-sectoral Development Programme in the 60<sup>th</sup> meeting held on 08.11.12 for minority concentration district (MCD) of Pakur, Jharkhand**

Sl. no	Name of the project for Sahibganj (Jharkhand)	Sharing ratio	No. of units	Unit cost	Central share	State share	Total cost	1 <sup>st</sup> instalment released	2 <sup>nd</sup> instalment to be released
					Rupee in lakh				
	Administrative Approval								
1	Construction of Girls School including hostel at Maheshpur Block	75:25	1	85.18	63.89	21.29	85.18	31.95	31.94
	<b>Total</b>				<b>63.89</b>	<b>21.29</b>	<b>85.18</b>	<b>31.95</b>	<b>31.94</b>



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